



# 2025 Society for Pediatric Sedation Scholarly Grant Application

**Due: February 14, 2025 (5:00 pm eastern)**

Please submit completed application, saved as a PDF document, to Joye Stewart at [joye@societyhq.com](mailto:joye@societyhq.com)

**PROJECT SUMMARY/ABSTRACT:** Provide a succinct and accurate description of the proposed work suitable for dissemination to the public. Limit length to the space provided.

## CO-INVESTIGATORS

Name (Last, First)	Institution/Department Affiliation	Role on Project

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**PROJECT PLAN:** See the application instructions for guidance on completing the following sections: Specific Aims, Background and Significance, Project Design and Methods, Anticipated Results, Alternate Strategies, and Next Steps. Limit length to the space provided (Continue on the next page, if necessary).

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**PROJECT PLAN, Continued:**

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## **PROTECTION OF HUMAN SUBJECTS/ANIMALS**

If applicable, summarize your plan to protect human subjects or animals according to the outline provided in the application instructions. It is highly recommended that your protocol is already submitted for IRB/IACUC approval prior to application being submitted. Limit length to the space provided.

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<b>BUDGET SUMMARY</b>						
Please see the application guidelines for a list of allowable budget items. (No indirects allowed)						
Personnel		%	Dollar Amount Requested			
Name	Role on Project	Effort on Project	Inst. Base Salary	Salary Requested	Fringe Benefits	TOTAL
	P.I.		Ineligible	Ineligible	Ineligible	
Subtotals $\longrightarrow$						
Consultant Costs – Not Eligible for Support						
Equipment:						
Supplies:						
Patient care cost:						
Travel expenses (for travel/lodging for PI to attend the SPS Conference to present study results; maximum \$500):						
Other expenses:						
SUBTOTAL:						
<b>TOTAL COSTS REQUESTED</b> (Not to exceed \$10,000):						

## BUDGET JUSTIFICATION

In the space below, briefly explain and justify the above costs, providing calculations to show how amounts were determined. Limit length to the space provided.

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## **SPECIAL APPENDIX - BIOGRAPHICAL SKETCH**

Provide the following information for the Senior/key personnel and other significant contributors.

In separate documents, follow this format for each person. DO NOT EXCEED FIVE PAGES.

**Name** \_\_\_\_\_

**Position Title** \_\_\_\_\_

**Education/Training** (Begin with baccalaureate or other initial professional education, include postdoctoral training and residency training if applicable. Add/delete rows as necessary.)

<b>INSTITUTION AND LOCATION</b>	<b>DEGREE (if applicable)</b>	<b>Completion Date MM/YYYY</b>	<b>FIELD OF STUDY</b>

**A. Personal Statement**

**B. Positions and Honors**

**C. Contributions to Science**

**D. Additional Information: Research Support and/or Scholastic Performance**